



IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicants : Thomas SHENG, et al.
Serial No. : 10/090,854
Filed : March 6, 2002
For : **MULTIPLE-RESOLUTION SCANNING DEVICE**
Examiner : Euncha P. Cherry
Art Unit : 3679
Docket No.: 12863 B

Transmitted herewith is/are the following:

x AMENDMENT w/MAILING CERTIFICATE

x Other Acknowledgment Postcard

x The Commissioner is authorized to charge any additional fees required, or to credit any overpayment to Account No. 02-1435. A duplicate copy of this sheet is enclosed.

 A check in the amount of \$ is enclosed.

x I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 2, 2004.

Respectfully,

Dated: November 2, 2004
CHARLES E. BAXLEY, ESQUIRE
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CERTIFICATE OF MAILING

I hereby certify that this AMENDMENT is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

CHARLES E. BAXLEY

Attorney's Name

Charles E. Baxley

Signature

November 2, 2004

Date

Attorney Docket: 12863 B



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Hw:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/090,854 Confirmation No. : 5859

Applicant : SHENG ET AL

Filed : 03/06/2002

5 TC/A.U : 2872

Examiner : EUNCHA P.CHERRY

For : **MULTIPLE-RESOLUTION SCANNING DEVICE**

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Hon. Commissioner of Patents and Trademarks

Washington D.C. 20231

AMENDMENT

15

Sir:

In response to the Office Action dated 09/22/2004, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims

20 which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.